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Modules

- Session 3:
 - An Introduction to Islamic Moral Epistemology
- Session 4:
 - Islamic Law & Bioethics
- O Session 5:
 - Character Development and Islamic Bioethics

Focus Questions

- O What is Islamic law?
- O What is the role of the jurist?
- How do qawā'id, maqāṣid, usūl relate?

Self-Reflection Questions

- What are some of the important concepts that undergird Islamic law?
- How do qawā'id, maqāṣid, usūl relate and why is it important for Islamic Bioethics?

Focus questions relate to discrete knowledge found in the readings and lectures

Self-reflection questions are about the field and how it may relate to your practice



Insights into the Materials: Islamic Law in Islamic Bioethics Discourse

- o Padela, AI. 2007. *Islamic Medical Ethics: A Primer.* Bioethics 21:169-78
- o Reinhart, K. *Islamic Law as Islamic Ethics*. Journal of Religious Ethics.1983; 11(2):186-203
- o Reinhart, K. Transcendence and Social Practice: Muftis and Qadis as Religious Interpreters, Annales Islamologiques 27. 1993
- o Sachedina, A. *No Harm, No Harassment: Major Principles of Health Care Ethics in Islam.* Religion and Ethical Praxis. 2006; 265-289.
- o Padela, A., 2022. Maqūṣidī Models for an "Islamic" Medical Ethics: Problem-Solving or Confusing at the Bedside? American Journal of Islam and Society, 39(1-2), 72–114.
- Qureshi, J. The Tools of the Islamic Ethico-Legal Tradition.
 Interfaces and Discourses: A Multidisciplinary Conference on Islamic Theology, Law and Biomedicine. April 16, 2016. Chicago, IL



